UNOFFICIAL COPY

2901733299

Prepared by: Elvia Wright

202

ST5102646

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511694325

Doc#: 0801733089 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/17/2008 10:50 AM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0613606051, at Volume/Book///cel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to GB Mortgage LLC., its successors and assigns, executed by Ulahannan Muzhayanmakkal & Elsy Ulahannan, being dated the day of day of people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume, people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume, people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume, people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume, people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume, people, in an arrount not to exceed \$65,000.00 and recorded in Official Record Volume.

Recorder's Office, People, and People and People

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordina for to be executed by its duly authorized representative as of this 09th day of January, 2008.

Donna Lauer, Bank Officer

3

0801733089 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of January, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the bas's of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

OTARY PUBLIC - ARIZONA AP COPA COUNTY

My Conm. Expires June 1, 2011

OFFICIAL SEAL SPENCER KATO

> Of Colling Clart's Office Notary Public

, ,

My Commission

0801733089 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5102646 ANC

STREET ADDRESS: 150 E. NORTHWEST HWY. #I

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-07-310-057-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 5 (EXCEPT THE SOUTHWESTERLY 171.98 FEET THEREOF) AND THE SOUTHEASTERLY 27.50 FEET OF THE NORTHWESTERLY 167.0 FEET OF THAT PART OF LOT 1, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF "ALLEY" IN FIRST FEDERAL HOMES, INC VILLAGE MANOR, A SUBDIVISION OF PART OF TRACT "D" OF CUMBERLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF LOT "C" OF CUMBERLAND VILLAGE UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FIRST FEDERAL HOMES INC VILLAGE MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 29, 1958 AS DOCUMENT LR 1793131, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND UCPESS, UNDERGROUND UTILITIES, DELIVERY, REFUSE AND UTILITIES AS CREATED BY PLAT OF SUBDIVISION OF FIRST FEDERAL HOMES INC VILLAGE MANOR AFORESAID.

LEGALD

01/11/08

NJB