

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 01/15/08

Doc#: 0801733097 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 10:54 AM Pg: 1 of 2

Order Number: 1401 008429115

8429115 FI 262 CTIC

1. Name of mortgagor(s): SHERRI A HLVACEK
2. Name of original mortgage: PERL MORTGAGE
3. Name of mortgage servicer (if any): HSBC MORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0330501156
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-302-256-0000
Common Address: 2613 B N GREENVIEW AVENUE, CHICAGO,
ILLINOIS 60614

2 ✓

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DARYL MOON
Address: 1610 S. HALSTED UNTI C-1, CHICAGO, ILLINOIS 60608
Telephone No.: (312) 421-2700

DM

State of Illinois
County of
This Instrument was acknowledged before me on _____ by
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DARYL MOON
1610 S. HALSTED UNTI C-1
CHICAGO, ILLINOIS 60608



BOX 334 CTI

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Legal Description:

PARCEL 1:

LOT 16 IN EMBASSY CLUB RESUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO FLORENCE JACOBS RECORDED JANUARY 23, 1992 AS DOCUMENT 92045217, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office