

Doc#: 0801734058 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/17/2008 10:16 AM Pg: 1 of 8

Prepared Ly.

Thomas Graham
Illinois Housing
Development Authority
401 North Michigan Avenue
Suite 700
Chicago, Illinois 60611

After recording send to:
Community Investment Corporation
222 S. Riverside Plaza
Suite 2200
Chicago, Illinois 60606

ASSIGNMENT OF MORTGAGE

VALUE RECEIVED, the undersigned, DEVELOPMENT AUTHORITY, a body politic and corporate established pursuant to the Illinois Housing Development Act, 20 ILCS 3805/1 et seq., as amended and supplemented, ("Assignor"), DOLS HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY, without recourse to COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, not-for-profit ("Assignee"), whose address Plaza, Suite 2200, Chicago, Illinois 60606, all of Assignor's is 222 S. title and interest in, to and instruments: under following

 Mortgage, Security Agreement and Assignment of Rents and Leases made by Austin Mutual Limited Partnership, an Illinois limited partnership (the "Debtor"), in favor of Assignor, dated as of the 7th day of February, 2002 and recorded with the Recorder of Deeds of Cook County, Illinois ("Recorder")

Assignment of 2002 Mortgage v2

Person

8195

on February 15,2002 as Document Number 0020186819 (the "Mortgage"), encumbering the Property described on the legal description attached hereto as Exhibit A.

- 2. Any and all other documents and instruments securing that certain Mortgage Note dated as of the 7th day of February, 2002 in the original principal amount of Six Hundred Forty-Seven Thousand Two Hundred Ninety-Five and No/100 Dollars (\$647,295.00) made by the Debtor to the order of Assignor, except that certain Regulatory and Land Use Restriction Agreement dated as of the 7th day of February, 2002 recorded with the Recorder as Document Number 0020186818.
- The ioan policy of title insurance issued by Title Services, Inc. as agent for Commonwealth Land Title Insurance Company for the benefit of Assignor, Policy No. G32-831432, dated February 15,2002.
- 4. That certain UCC Financing Statement filed with the Illinois Secretary of State on February 21, 2002 as document number 4801156.

Any and all of the terms and provisions made by Assignor to Assignee in the Loan Sale Agreement, are incorporated by reference with the same full force and effect as if set forth herein. Any and all capitalized terms contained herein shall have the same meaning as those contained in that certain Loan Sale Agreement by and between Assignor and Assignee.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, Assignor and Assignee have executed this Agreement as of the 1st day of February, 2007.

ASSIGNOR:

Illinois Housing Development Authority

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1	V

By: Deshara L. Joney

Appr By:	oved s to				7
Ву:		C	General	the	Q
	Robert W.	Kugel,	Clief F	inancial	Officer

ACCEPTED:

COMMUNITY INVESTMENT CORPORATION, an Illinois not-for-profit corporation

Printed Name: Inomas Hinterberger

Its: Treasurer

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UNOFFICIAL COPY

STATE	OF	ILLINOIS)	
0.0)	SS
COUNTY	OF	COOK)	

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that DeShana L. Forney, who is the Executive Director of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and she acknowledged to me that she executed the same for the purposes and consideration therein expressed, is the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated.

GIVEN under my hard this 134 day of February, 2007.

Notary Public

OFFICIAL SEAL
CAROLYN L LEWIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES TRYANG

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Probably of Cook County Clerk's Office

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STATE OF ILLINOIS)

COUNTY OF COOK)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Mary R. Kenney, who is the General Counsel of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and she acknowledged to me that she executed the same for the purposes and consideration therein expressed, as the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated.

GIVEN under my nand this 13th day of February, 2007.

Notary Public

Ounty Clark's Office

OFFICIAL SEAL
CAROLYN L LEWIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/16/10

STATE OF ILLINOIS)

COUNTY OF COOK)

BEFORE ME, the undersigned, a Notary Public, in and for the County and State aforesaid, do hereby certify that Robert W. Kugel, who is the Chief Financial Officer of the Illinois Housing Development Authority, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of the Illinois Housing Development Authority, and in the capacity therein stated.

GIVEN under my hand this 144 day of February, 2007.

Notary Public

County Clark's Office

OFFICIAL SEAL CAROLYN L LEWIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/16/10

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STATE	OF ILLING	OIS)							
COUNTY	OF Cook) SS)							
BEFORE and	ME, the State	undersigned, aforesaid.	a	Notary	Public,	in	and	for	t

State aforesaid, do hereby certify the County Thomas Hinterberger , who is the Treasurer Community Investment Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that <u>he</u> executed the same for the purposes and consideration therein expressed, as the act and deed of the Community Investment Corporation, and in the capacity therein

GIVEN under my hand this 10 day of February, 2007.

"OFFICIAL SEAL" JENNIFER M. BELL! Notary Public, State of Illir ois
My Cemmission Expires July 25, 2003 H County Clark's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008421582 F1

STREET ADDRESS: 5501-5503 W. CONGRESS PARKWAY CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-16-120-023-0000

LEGAL DESCRIPTION:

STREET AND CENTR.
STREET IN 9 CHOOL 1.
TOWNSHIP 39 NOPER, RAN.
COUNTY, ILLINOIS

LEGALD

CN

01/15/08