

UNOFFICIAL COPY

Release of Mortgage by Corporation



Doc#: 0801734061 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/17/2008 10:17 AM Pg: 1 of 3

8421582 Munday CTC 9/11/10 no cuts

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REVERSE, CONVEY, RELEASE** and **QUITCLAIM** unto **Austin Mutual Limited Partnership, an Illinois Limited Partnership**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by the following to the City of Chicago, an Illinois municipal corporation assigned to Community Investment Corporation on March 30, 2007.

Document # 91417938 Mortgage
Document # 91417939 Assignment of Rents

to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

See Exhibit "A" Attached Hereto

-CONTINUED ON REVERSE SIDE-

501334

395

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **20th** day of **December** A.D., **2007**.

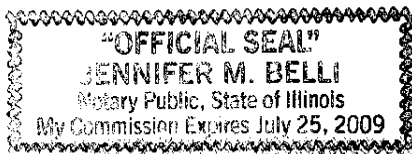
COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*
TITLE: **VICE PRESIDENT**

ATTEST: *[Signature]*
TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to me to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto. **GIVEN** under my hand and notarial seal this **20th** day of **December**, A.D., **2007**.



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza, Chicago, IL 60606

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Exhibit A Legal Description

LOT 1 IN JOHN J. LYON'S SUBDIVISION OF LOT 122 (EXCEPT NORTH 33 FEET) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5447-5453 W. QUINCY, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-16-110-001-0000

LOT 25 AND LOT 26 (EXCEPT THE WEST 11 FEET THEREOF) IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE SUBDIVISION OF LOTS 141, 143 AND 144 (EXCEPT STREET) IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5501-5503 W. CONGRESS PARKWAY, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-16-120-023-0000

THE WEST 50 FEET OF THE EAST 445 FEET (EXCEPT THE NORTH 8 FEET THEREOF DEDICATED AS A PUBLIC ALLEY) OF LOT 38 (EXCEPT PART TAKEN FOR STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5040-44 W. QUINCY, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-16-207-021-0000

PROPERTY OF COOK COUNTY Clerk's Office