

08017370

UNOFFICIAL COPY

COOK COUNTY

RECORDER

IMPRINT

CORRECTION

08 YR. IS 1998



08017370

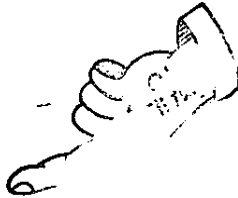
DEPT-01 RECORDING

T#0013 TRAN 0488 11/12/88 09:04:00

#4210 TB #-08-017370

COOK COUNTY RECORDER

9801 \$25.50



When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 35000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000590172036/0A/WEINANDY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LINDA J WEINANDY, DIVORCED  
 Mortgagee: SEARS MORTGAGE CORPORATION  
 Prop Addr: 1857 ASHBURY LANE  
 PALATINE IL 60067  
 Date Recorded: 04/06/93  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 04/01/93 Book:  
 Loan Amount: 128,000 Page:  
 Document#: 93254521  
 PIN No.: 02-29-402-013-1023



Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 \*SEE ATTACHED LEGAL

Dated: OCTOBER 29, 1998  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION

By: Melissa Kauffman  
 Melissa Kauffman  
 Assistant Vice President

Suzanne White  
 Attest:

08017370  
 0222108  
 P-3  
 N-4  
 M-5  
 JHC

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08017370

DEPT-01 RECORDING :  
TRAILER # 08-017370 :  
COOK COUNTY RECORDER :  
00:40:00 09:04:00 :  
422.20 :

Property of Cook County Clerk's Office

8017370

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000590172036/JAF/WEINANDY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this OCTOBER 29, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
SHARON E. TAPP  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Alona Beasley  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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PARCEL 1: UNIT 63 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASHBY COUNTRY HOMES I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85131023, IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

590172036

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 85131023 FOUR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL NO.: 02-29-402-013-1023

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