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Doc#: 0801840085 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2008 10:26 AM Pg: 1 of 3

	AMERICAN TITLE
Order #	111/2521

Recording Cover Page

This page added for the purpose of affixing Recording Information.

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0801840085 Page: 2 of 3

HEATHER M. TOEDTER

Notary Public, State of Ohio My Commission Expires 08-03-08

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK fka Home Equity of America, Inc. of 5001 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Susan E. Schneider aka Susan Schneider, in the amount of \$ 58,750.00, filed November 22, 2006, and recorded in Mortgage Document No. 0632633102, Cook County, Illinois Records, in favor of a mortgage executed by Susan E. Schneider aka Susan Schneider in the amount of \$179,000.00, in favor of Guaranteed Rate, Inc., which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Susan E. Schneider aka Susan Schneider shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, assigns of Bank.

THE FIFTH THIRD BAN Tanya Walker, Office Sun 2	Mes	200/	fatic #	1742521
Sean Lyons, AVP			Yh,	
STATE OF OHIO	} } SS:			,
COUNTY OF HAMILTON	}			5

BE IT REMEMBERED, that on December 12, 2007, before me, a Notary Public in and for said County and State, personally appeared Tanya Walker and Sean Lyons of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

mail to. THIS INSTRUMENT WAS PREPARED BY

Shannon Palmer, Subordination Processor. For O

5050 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263

IL#00863729810

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 3135-1 IN MANOR HOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN BLOCK 48 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98864998 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USI STORAGE LOCKER 2-35-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DUCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98864998.

Permanent Index #'s: 13-13-117-032 1008

Property Address: 3135 West Wilson Avenue, Unit 1, Chicago, Illinois 60625