

# UNOFFICIAL COPY

**PREPARED BY:**

Shakil Durrani

**WHEN RECORDED MAIL TO:**

First Commercial Bank  
6945 N Clark St.  
Chicago, Illinois 60626



Doc#: 0801840000 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 09:07 AM Pg: 1 of 1

Loan # 11612983-Christine Louis Corp

Space above this line is for Recorder's use only

## Partial Release of Property Under Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, THE FIRST COMMERCIAL BANK, an Illinois Banking Corporation, as Mortgagee under that certain Junior Mortgage dated June 29, 2006, executed by Christine Louis Corporation, an Illinois Corporation, recorded July 3, 2006 with the Recorder of Deeds of Cook County, Illinois as document No. 0618405197, for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, release, convey and quite claim unto said Christine Louis Corporation, an Illinois Corporation, all the right title and interest which the undersigned may have acquired in, through or by the above described Junior Mortgage to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows to wit:

**UNIT 2105-308 IN THE 2101 EAST 67TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 61, 62 AND 63 (EXCEPT THE SOUTH 27 AND 1/2 FEET THEREOF) IN FIRST ADDITION TO BRYN MAWR HIGHLAND, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 5, 2005 AS DOCUMENT # 0512519049, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**

Property Address: 2105 E. 67th St., Chicago, IL 60649 **UNIT 2105-308 ONLY** P.I.N.: 20-24-402-023-1040

The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage, but releases only that portion of the property which is described above in this instrument.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 20th day of December, 2007. A.D.

ATTEST:

*John F. Faulhaber*

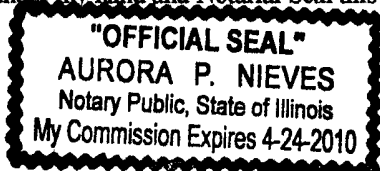
John F. Faulhaber  
Vice President

By:

*Mariusz P. Ratynski*  
Mariusz P. Ratynski  
Vice President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski, personally known to me to be the Vice President of The First Commercial Bank, a corporation, and John F. Faulhaber, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of December, 2007 A.D.



*Aurora P. Nieves*  
Notary Public