

# UNOFFICIAL COPY



Doc#: 0801840166 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 12:39 PM Pg: 1 of 3

4004207 Baf3

Return To: **WELLS FARGO BANK, N.A.**  
**FINAL DOCUMENTS X9999-01M**  
**1000 BLUE GENTIAN ROAD**  
**EAGAN, MN 55121-1663**

Prepared By: **MARK E. MAHONEY**  
**WELLS FARGO BANK, N.A.**  
**PO BOX 1857**  
**MINNEAPOLIS, MN 55402-1629**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**P. O. BOX 1857**  
**MINNEAPOLIS, MN 55402**

does hereby grant, sell, assign, transfer and convey unto  
**WELLS FARGO BANK, N.A.**  
a National Association organized and existing under the laws of  
**THE UNITED STATES OF AMERICA**  
(herein "Assignee"), whose address is **P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

a certain Mortgage dated **JANUARY 11, 2008**, made and executed by  
**JANET A. PETERSON**

to and in favor of  
**EDWARD JONES MORTGAGE, LLC.**  
upon the following described property situated in **COOK**  
County, State of Illinois:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

Parcel ID#: \_\_\_\_\_  
Property Address: **1753 WEST WINNEMAC, UNIT 3**  
**CHICAGO, IL**

such Mortgage having been given to secure payment of  
**TWO HUNDRED FIFTY-FIVE THOUSAND**  
**SIXTY AND NO/100**

(\$ **255,060.00** ) (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page 0801840165

(or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of  
**COOK** County, State of Illinois, together with the note(s) and

Loan number: **0173524992**  
Illinois Assignment of Mortgage with Acknowledgment 11/97  
Page 1 of 2 Initials: \_\_\_\_\_

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obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and/or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

**EDWARD JONES MORTGAGE, LLC.**  
\_\_\_\_\_  
(Assignor)

*Marki Basal*  
\_\_\_\_\_  
Witness

By: *[Signature]*  
\_\_\_\_\_  
(Signature)

*[Signature]*  
\_\_\_\_\_  
Witness

*Tara Pedersen*  
\_\_\_\_\_  
Attest

Seal (if applicable):

State of MINNESOTA  
County of HENRIPEA

This instrument was acknowledged before me on 1-09-08  
by MARK MAHONEY

as VICE PRESIDENT OF LOAN DOCUMENTATION of  
EDWARD JONES MORTGAGE, LLC.



*[Signature]*  
\_\_\_\_\_  
Notary Public

Loan number: 0173524992

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 004004737 SC  
**STREET ADDRESS:** 1753 WEST WINNEMAC #3  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 14-07-413-020-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 1753-3 IN THE OASIS OF RAVENSWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 100 FEET OF LOT 11 AND THE EAST 100 FEET OF LOT 12 IN THE SUBDIVISION OF LOTS 9 TO 13 INCLUSIVE, IN BLOCK 4, IN ANDERSONVILLE IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0728815157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.