

UNOFFICIAL COPY



Doc#: 0801846087 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 11:45 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

NEW CENTURY FEDERAL CREDIT UNION
a corporation existing under the laws of the

Loan No. 7

STATE OF ILLINOIS
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
BYRON T NOTTER AND CATHLEEN A NOTTER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of JULY, A.D. 20 04, and recorded in the Recorder's Office of CCOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0423018026, and a certain Assignment of Rents dated the day of, 20, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No.

the premises therein described, as follows, to-wit:
LOT 16 IN VALLEY RIDGE SUBDIVISION UNIT NO.3, BEING A SUBDIVISION OF PART OF LOTS 27 AND 27 IN COUNTY CLERK'S SUBDIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 22-29-112-030
20 OAK LANE, LEMONT, IL 60439

situated in the State of ILLINOIS of County of COOK and appertaining, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

13 day of DECEMBER

A.D., 2006

ATTEST:

..... Secretary By Terry D. Shuff President

STATE OF ILLINOIS
COUNTY OF WILL

ss. } I, SHIRLEY M. PRODEHL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TERRY D. SHUFF
personally known to me to be the President of NEW CENTURY FEDERAL CREDIT UNION

a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13 day of DECEMBER, A.D. 2006

THIS INSTRUMENT WAS PREPARED BY:
NEW CENTURY FEDERAL CREDIT UNION
971 N. COLLINS ST, JOLIET IL 60432

Shirley M. Prodehl
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

