

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Cardless Dixon**  
**First Horizon Home Loans**  
**1555 West Walnut Hill Lane, Suite 200**  
**Irving, TX - 75038**  
**Voice: 1-800-364-7662**



**Doc#: 0801846121 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 03:18 PM Pg: 1 of 2

When Recorded Return To:

**Angela Bowman**  
**4322n Albany Ave**  
**Chicago, IL 60618**



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## RELEASE OF MORTGAGE

First Horizon Home Loans #: 0060213196 "ANGELA BOWMAN" COOK COUNTY RECORDER, Illinois  
MERS #: 100085200602131963 VRU #: 1-888-679-6377  
P.O. DATE: 12/24/2007

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by **ANGELA BOWMAN, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION** dated **February 16, 2007** calling for the original principal sum of dollars **(\$368,000.00)**, and recorded on **MARCH 8, 2007** in Mortgage Record **NA**, page **NA** and/or instrument # **0706735143**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # 13-13-301-026-0000

Property Address: 4322N ALBANY AVE, CHICAGO IL - 60618

Legal: **LOT 14 AND THE NORTH 7 FEET OF LOT 15 IN BLOCK 7 IN DAVIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **December, 2007**.

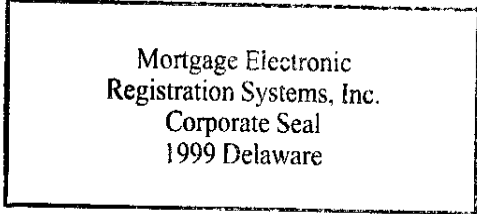
SY  
P2  
SMY  
CE

# UNOFFICIAL COPY

First Horizon Home Loans #: 0060213196 "ANGELA BOWMAN" COOK COUNTY RECORDER, Illinois  
MERS #:100085200602131965 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Opal Martin*  
**OPAL MARTIN**  
**ASSISTANT SECRETARY**



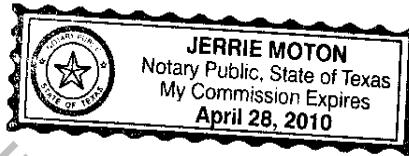
State of TEXAS  
County of DALLAS

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **27th** day of **December, 2007**, personally appeared **Opal Martin, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Jerrie Moton*  
Notary Public  
**JERRIE MOTON**



(This area is for notarial seal)

Property of Cook County Clerk's Office