IOFFICIAL COP

CERTIFICATE OF RELEA

Date: 01/11/08

Doc#: 0801847072 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2008 12:43 PM Pg: 1 of 2

Order Number: 1301

004387329 2/335.

GIT (414-SF)

HENRY J SCHOROEDER & VICTORIA A SCHROEDE C 1. Name of mortgagor(s).

MERS/WOODFIELD PLANNING CORP. 2. Name of original mortge gen:

3. Name of mortgage servicer (it anv): GMAC MORTGAGE, LLC

4. Mortgage recording: Vol.:

Page:

Document No.: 0618653139

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its staces sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-09-401-054-0000

Common Address: 2825 NORTH JACKSON DRIVE

ARLINGTON HEIGHTS, IL 60004

SEE ATTACHED LEGAL

Legal Description:

(A) 1-10 Prepared 6 Greater Illinois Title Company

By: Jennifer Shrake

Ph Clort's Office Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No.: (847) 956-8885

State of Illinois

County of () This Instrument was acknowledged before me on 1 in or by Jennifer Should

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public

My commision expires on

Prepared by Jennifer Shrake Return to:

REMNANCE

, coccoccoccoccoccoccocc "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08

GCERTREL

0801847072 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE SOUTH 100 FEET OF THE NORTH 1833 FEET OF THE WEST 435.6 FEET OF THE EAST 871.2 FEET OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office