OFFICIAL COP CERTIFICATE OF RE

Date: 01/11/08

Order Number: 1301

0801847080 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/18/2008 01:14 PM Pg: 1 of 2

GIT (414-5F)

1. Name of mortgagor(s).

ABDER NAJEM

2. Name of original mortgages:

WASHINGTON MUTUAL BANK

3. Name of mortgage servicer (ii arv):

4. Mortgage recording: Vol.:

Page:

Document No.: 0718405023

- The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Phy Clark's Office
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 27-01-305-004-0000 Common Address: 14142 ALDWYCH DRIVE

ORLAND PARK, IL 60462

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: JACOULYN WELSH

Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453

Telephone No.: (708) 424-8600

State of Illinoi

County of

This Instrument was acknowledged before me on [

Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public My commision expires on

Prepared by: JACQULYN WELSH

Return to: REFINANCE

\$ "OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois My Commission Expires 12/15/08 ********************

GCERTREL

0801847080 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

- Legal Description:

LOT 78 IN GALLAGHER AND HENRY'S ISHNALA UNIT NO. 14, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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