

UNOFFICIAL COPY

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

08018477

- DEPT-01 RECORDING *9801* \$23.00
- T#0000 TRAN 0957 11/12/88 10:17:00
- #3264 # CG *-08-018477
- COOK COUNTY RECORDER



7774815/
981132240M 10/22

LIMITED POWER OF ATTORNEY

I, PATRICIA NICHOL BARNES
 RESIDING AT 174 CHILMAN, EVANSTON,
 ILLINOIS, HEREBY APPOINT SANDRA BROWN
 RESIDING AT 1221 WILSON, EVANSTON,
 ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL
 RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF COOK
 STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

See attached

AND COMMONLY KNOWN AS: 819-819 1/2 FOSTER, EVANSTON, ILL.
 P.I.N. 11-18-104-022-0000

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL NOV 20, 1998
 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 10/26, 1998

Patricia Nichol Barnes
 (SIGNATURE OF PRINCIPAL)

PATRICIA NICHOL BARNES
 (PRINTED OR TYPED NAME)

STATE OF ILLINOIS

COUNTY OF COOK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF OCTOBER
 1998

Julie K Goncoe
 NOTARY PUBLIC

MY COMMISSION EXPIRES:

05-04-02



BOX 333-CTI

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COOK COUNTY
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MAY 19 1900

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL.

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007774891 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 2 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART LYING WEST OF SHERMAN AVENUE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Mail to: Chase Manhattan Mortgage
625 North Court
Palatine, IL 60067*

08018177

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