

UNOFFICIAL COPY

Doc#: 0801848035 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 12:49 PM Pg: 1 of 2

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ESSIE M TAYLOR, of  
the City of CHICAGO County of COOK State of IL to

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  
4838 W IRVING PARK RD  
CHICAGO, IL 60641-2718

County, COOK, on 2/16/06, securing the principal sum, of  
\$ 161,000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument  
Number 0604818056 in the Office of the COOK County,  
ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices  
this 17TH day of FEBRUARY, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

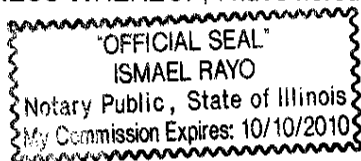
STATE OF ILLINOIS  
COUNTY OF COOK

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby  
certify that the foregoing Release was this day produced to me in said County and State and  
acknowledged by MARIO OSORIO Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.  
to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

and the act and deed of  
MARIO OSORIO, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17TH day of FEBRUARY, 2006.



My Commission expires:

10/10/10

Notary Public, COOK  
State of ILLINOIS

COOK

County,

This instrument was prepared by  
NADIA DIAZ

UN2571 (03-05-06) Release of Mortgage

(Signed)

# UNOFFICIAL COPY

DATE: 1/17/08

FROM: AMERICAN GENERAL FINANCE

ADDRESS: 4838 W. IRVING PARK RD.  
CHICAGO, IL. 60641

PREPARED BY: NADIA DIAZ

LOT 2 IN THE RESUBDIVISION OF LOTS 166 TO 170 INCLUSIVE  
IN NORTH 48TH AVENUE ADDITION, BEING A SUBDIVISION  
OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$   
OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$   
OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 4, TOWNSHIP 39 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PIN# 16-04-216-018