



Doc#: 0801850033 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 02:58 PM Pg: 1 of 2

Cook

**PARTIAL RELEASE
Of Mortgage**

CST0719756

Know All Men By These Presents, that Crystal Lake Bank & Trust Company, N.A.

of the County of **Cook** and State of **Illinois** the party secured in and by a certain Mortgage executed by 216 S. Jefferson, LLC dated the 10th day of July, 2007, and recorded in the office of the recorder of the County of Cook, in the State of Illinois on the 12th day of July, 2007 as Document No. 0719315056, and Assignment of Rents recorded in the office of the recorder of the county of Cook, in the State of Illinois on the 12th day of July, 2007 as Document No. 0719315057 for and in consideration of the payment of one dollar, receipt of which is hereby acknowledged, does hereby quit-claim and release from said document a portion of the premises described therein, which released portion is described as follows, to wit:

✓ PARCEL 1: UNIT NO. 601 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

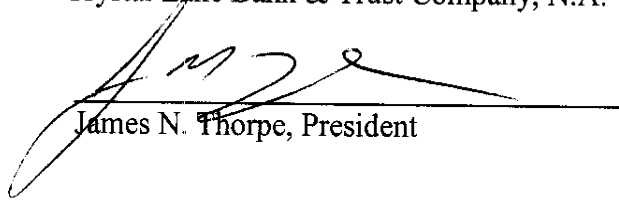
- LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 11/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATOIN OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0734415001.

✓ PROPERTY ADDRESS: 216 S. Jefferson, Unit 601, Chicago, IL 60661
✓ PIN: 17-16-111-021

In witness whereof, I have hereto set my hand and seal, this 4TH day of January, 2008

Crystal Lake Bank & Trust Company, N.A.


James N. Thorpe, President

2P

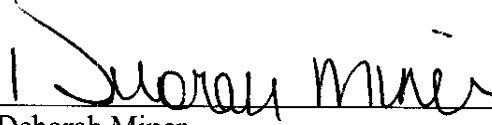
UNOFFICIAL COPY

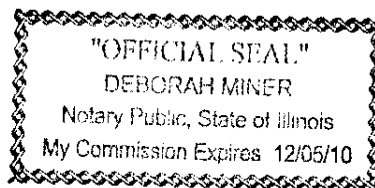
State of Illinois

County of Lake

I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that James N. Thorpe, President, personally known to me to be the same person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4th day of January, 2008.


Deborah Miner



Prepared by
✓ & Return to: Deborah Miner
Crystal Lake Bank & Trust Company, N.A.
70 N. Williams Street
Crystal Lake, IL 60014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.