

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0801857045

Date: 01/07/08

Doc#: 0801857045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 09:01 AM Pg: 1 of 2

Order Number: 1301 004387165

(1/4)
1-8 (SF)
GIT

1. Name of mortgagor(s): ANTONIO PENA
2. Name of original mortgagee: WORLD SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0613840042
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 19-01-118-031-0000
Common Address: 4042 SOUTH RICHMOND STREET
CHICAGO, IL 60632

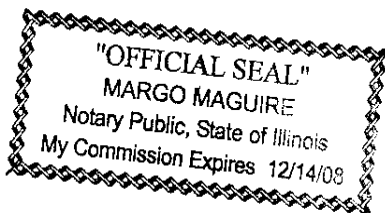
Legal Description: SEE ATTACHED LEGAL

prop. By d mail to
Greater Illinois Title Company
By: Karyn Kutrubis
Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344
Telephone No.: (708) 763-9310

State of Illinois
County of *COOK*

This Instrument was acknowledged before me on *01/07/08* by *Joni Hanyes* as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Karyn Kutrubis
Return to: REFINANCE

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Legal Description:

LOT 61 IN ROZENSKI, LIPSKI AND ZACKER'S SUBDIVISION OF LOT 8 AND THE WEST 1/2 OF LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office