

Loan #: 980216
Prepared By:

UNOFFICIAL COPY

08018613



When Recorded Mail To:
QUALITY FUNDING SERVICES,
INC.
10059 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS
60465

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

DEPT-01 RECORDING *08 ad* \$23.00
T#0000 TRAN 0957 11/12/98 11:01:00
#3403 # CG # -08-018613
COOK COUNTY RECORDER

SpaBEPT-01 PENALTY Order's Use \$20.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 980216

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, MAIL STOP 198 NSC, CINCINNATI, OHIO 45202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1998 executed by JOSEPH E FLEMING & TINA FLEMING JOINT TENANCY

to QUALITY FUNDING SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 10059 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465 and recorded as Document No. **08018613** by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE NORTH 1/2 OF LOT 179 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 3) IN FREDRICK H. BARTLETT'S 48TH AVENUE SUBDIVISION OF (EXCEPT RAILROAD) LOT 'A' IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND (EXCEPT 90 FOOT STRIP ADJOINING CANAL) PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 31 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 19-03-300-004-0000
P.I.N.: 19-03-300-004-0000

Commonly known as: 4337 S CICERO AV, CHICAGO, ILLINOIS 60632
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

QUALITY FUNDING SERVICES, INC., AN ILLINOIS CORPORATION

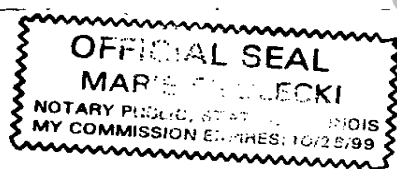
On OCTOBER 29, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Mary O'Donnell
By: _____
Its: PRESIDENT

Witness: _____

Notary Public *Marie Sielecki*

My commission Expires: 10/26/99 County,



BOX 333-CTI

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COOK COUNTY
REGISTER
DEPARTMENT
NOTICE
MAY 19 1988

COOK COUNTY REGISTER
DEPARTMENT
NOTICE
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Property of Cook County Clerk's Office

Handwritten signature

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