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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS	708	0199868985
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MIN #: 100017947151100048

MERS Telephone #: 888/679-6377

CRef#:01/30/2008-PPref#:R089-POF

Date:12/31/2007-Print Batch ID:41,701.00

PIN/Tax ID #: 02-14-410-019-0000

Property Address:

548 E. PALATINE RD.

PALATINE, IL 60074

ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



0801801291

Doc#: 0801801291 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 10:44 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALBERT A. WILSON AND ANITA A. AYRES, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING GROUP, INC., A CORPORATION**

Date of Mortgage: **11/10/2005**

Loan Amount: **\$185,000.00**

Recording Date: **11/29/2005** Document #: **0533305051**

Legal Description: **LOT 10 BLOCK 6 IN ARTHUR T. MCINTOSH AND CD'S PALATINE NORTHWEST HIGHWAY ADDITION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/07/2008**.

Mortgage Electronic Registration Systems, Inc.

Linda Green

Linda Green
Vice President

[Handwritten initials]

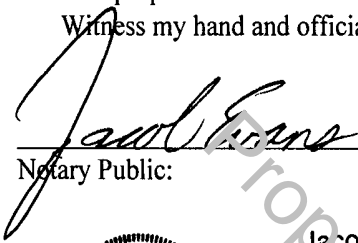
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State of GA

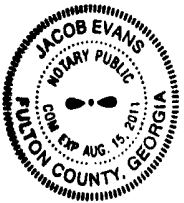
County of **Fulton**

On this date of **01/07/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Jacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 15, 2011

Property of Cook County Clerk's Office