UNOFFICIAL CONY

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOČX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS | 708

0222124695

CRef#:01/27/2008-PRef#:R089-POF

Date: 12/28/2007-Print Batch ID: 41,701.00

PFN/Tax ID #: 17-06 422-052-1003

Property Address:

921 N. WINCHESTEP, AVE.

CHICAGO, IL 60622

ILmrsd-eR2.0 06/07/2007

2000(c' by DOCX LLC

Doc#: 0801801298 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 10:44 AM Pg: 1 of 2



MORTGAGE CELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Pan'k, N.A. successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, NO 201-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ROBERT N. SMITH, AN UNMARNIED MAN

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC., A CORPORATION

Date of Mortgage: 01/27/2003

Loan Arnount: \$270,000.00

Recording Date: 02/19/2003

Document #: 0030234220

Legal Description: PARCEL 1: UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 912 NORTH WINCHF3TER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS COCUMENT NUMBER 00491391 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-1. LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00491391.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/07/2008.

Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.

a treen

Linda Green

Vice Pres. Loan Documentation

Sport

0801801298 Page: 2 of 2

UNOFFICIAL COPY

State of GA

County of Fulton

On this date of 01/07/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Coot County Clark's Office

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Iacob Evans
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires

August 15, 2011