

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**FREMONT INVESTMENT & LOAN**  
When Recorded Return To:

**DOCX LLC**  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005

FREM	000	5000223882
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MIN #: 100194450002238823  
MERS Telephone #: 888/679-6377  
CRef#:11/16/2007-PRef#:R097-POF  
Date:10/17/2007-Print Batch ID:41,959.00  
PIN/Tax ID #: 3331100026  
Property Address:  
2919 EAST 225TH PL  
SAUK VILLAGE, IL 60411  
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0801801413 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 01:50 PM Pg: 1 of 2



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **EVELYN VERNON AND DARLENE VERNON**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **06/21/2006**

Loan Amount: **\$120,000.00**

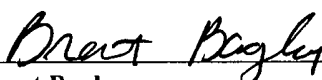
Recording Date: **06/27/2006** Document #: **0617826134**

Legal Description: **LOT 9146 IN INDIAN HILL SUBDIVISION UNIT NO. 9 BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/10/2008**.

**Mortgage Electronic Registration Systems, Inc.**

  
\_\_\_\_\_  
**Brent Bagley**  
Vice President

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State of GA

County of **Fulton**

On this date of **01/10/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: *N. Hamwanza*



Nchimunya Hamwanza  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
September 4, 2011

Property of Cook County Clerk's Office