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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
CITI Residential Lending
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0801801420 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 01:50 PM Pg: 1 of 2

CITRL	874	0094229234
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CRef#:01/30/2008-PPref#:R095-POF
Date:12/31/2007-Print Batch ID:41,669.00
PIN/Tax ID #: 20-17-422-007-0000
Property Address:
6119 S PEORIA ST
CHICAGO, IL 60621
ILmrsd-cr2.0 06/07/2007 20%6(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WAUNIENCE COLE SINGLE WOMAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **02/24/2006**

Loan Amount: **\$191,250.00**

Recording Date: **04/04/2006** Document #: **0609420033**

Legal Description: **THE NORTH 25 FEET OF THE WEST 124 FEET OF LOT 3, IN CROCKER'S SUBDIVISION OF THE EAST PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/04/2008**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

Linda Green

Assistant Vice President

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State of GA

County of **Fulton**

On this date of **01/04/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

N. Hamwanza

Notary Public:



**Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011**

Property of Cook County Clerk's Office