

# UNOFFICIAL COPY



Doc#: 0801804003 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 08:09 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001631848982005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CHRISTINA S BALLESTER, IVAN BALLESTER

Property 1134 W FULLERTON AVE, #2, P.I.N. 14-29-425-045-1003  
Address.....: CHICAGO,IL 60614

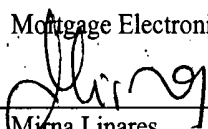
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/13/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0720022034, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of December, 2007.

Mortgage Electronic Registration Systems, Inc.

  
Mirna Linares  
Assistant Secretary

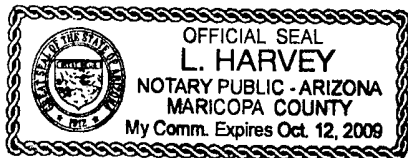
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, L. Harvey a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of December, 2007.



*L. Harvey*  
 L. Harvey, Notary public  
 Commission expires 10/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTINA S BALLESTER, IVAN BALLESTER  
 1134 W Fullerton Ave Apt 2  
 Chicago, IL 60614

Prepared By: Oscar Rodriguez  
 ReconTrust Company  
 2575 W. Chandler Blvd.  
 Mail Stop: CHDLR-C-88  
 Chandler, AZ 85224  
 (800) 540-2684

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STREET ADDRESS: 1134 W. FULLERTON AVE.

UNIT :

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-425-045-1003

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 2 IN THE 1134 WEST FULLERTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 14 FEET OF LOT 17 AND THE WEST 17 FEET OF LOT 18 IN BLOCK 3 IN LINN AND SWAN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NUMBER 0020085130, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-2 AND STORAGE SPACE S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020085130.