## **UNOFFICIAL COPY**



Doc#: 0801804295 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2008 01:37 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000962188932005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**NINEL AGAN** 

Property

1250 S MICHIGAN AVENUE 1204,

P.I.N. 17-22-101-027-0000, 17-22-101-028-0000, 17-22-101-029-0000, 17-22-101-030-0000, 17-22-101-031-0000

Address....:

CHICAGO,IL 60605

heir, legal representatives and assigns, all the right, title interest, claim, or demand wno soever it may have acquired in, through, or by a certain mortgage bearing the date 03/29/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0509647030, to the premises therein described as situated in the County of COOK, State of Illinois as follows to vit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of January, 2008.

Mdrigage Electronic Registration Systems, Inc.

Mirna Linares
Assistant Secretary

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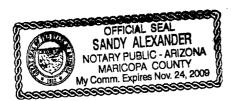
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STATE OF ARIZONA

#### COUNTY OF MARICO? A

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Mirna Linares, personally known to me (crprc ved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing 1 istrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver drive said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of January, 2008.



Sandy Alexander, Notary public Commission expires 1/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NINEL AGAN

1250 S Michigan Ave Unit 606

Chicago, IL 60605

Prepared By: Thomarat Lertkulprayad

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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### LEGAL DESCRIPTION

PARCEL 1: UNITS 1204 AND 2-00 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION & CORDED AS DOCUMENT NO. 0506227076, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOV NS. HP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE USE FOR STORAGE FURPOSES TO STORAGE SPACE NO. S-188, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEPIN 3D IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.