

UNOFFICIAL COPY

08018046

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

2880/0137 66 001 Page 1 of 3
1998-11-12 12:30:55
Cook County Recorder 25.00



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 864
Loan No: 08797420
Borrower: MALLORY B. THOMPSON
Permanent Index Number: 9531205100

Date: Effective October 27, 1998

Owner and Holder of Security Instrument ("Holder"):
FIRST BANK & TRUST OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: October 27, 1998
Original Amount: \$ 304,000.00
Borrower: MALLORY B. THOMPSON, AN UNMARRIED WOMAN
Lender: FIRST BANK & TRUST OF EVANSTON
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

08018045

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 801 HIBBARD ROAD, WILMETTE, ILLINOIS 60091

BOX 169

ORDER NO. 99531 208



Z25Y700X00750008797420

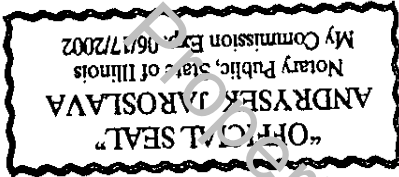
Product Code: AM-01

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UMCBKAL

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 06/17/2002

Notary Public in and for

[Signature]

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 27th day of October, 1999

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared LAURIE VEASY, OPERATIONS MANAGER, ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST BANK & TRUST OF EVANSTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DU PAGE

LAURIE VEASY, OPERATIONS MANAGER
(Printed Name and Title)

By: *[Signature]*

FIRST BANK & TRUST OF EVANSTON
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANC MORTGAGE CORPORATION

(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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RIDER - LEGAL DESCRIPTION

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PARCEL 1:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES, 38 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE THEREOF 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 28.0 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 35.60 FEET; THENCE 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 15.86 FEET SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 2.50 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 5.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 2.55 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 19.79 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 59.65 FEET TO A POINT IN THE EAST LINE THEREOF 68.74 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG SAID EAST LINE 68.74 FEET TO THE POINT OF BEGINNING, ALL IN HIBBARD PLACE SUBDIVISION, BEING A SUBDIVISION OF THAT PORTION LYING EAST OF SKOKIE HIGHWAY OF THE SOUTH 1/2 OF THE SOUTH 13 ACRES OF THE NORTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILMETTE (EXCEPT THE EAST 30 FEET THEREOF TAKEN FOR HIBBARD ROAD) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1994 AND KNOWN AS TRUST NUMBER 118302-05 RECORDED OCTOBER 11, 1995 AS DOCUMENT 95691913.

PIN: 05-31-205-100

PROPERTY ADDRESS: 801 HIBBARD ROAD, WILMETTE, IL 60091