

PREPARED BY:  
CURTIS SLOAN  
FASSETT & FINUCANE MORTGAGE  
SERVICES  
311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
AND WHEN RECORDED MAIL TO  
FASSETT & FINUCANE MORTGAGE  
SERVICES  
311 S. WACKER, #4550  
CHICAGO, ILLINOIS 60606  
LOAN NO. 4266849

2880/0153 66 001 Page 1 of 1  
1998-11-12 12:37:09  
Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JAMES B. CROWE, UNMARRIED

and dated 11/2/98, to FASSETT & FINUCANE MORTGAGE SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 311 S. WACKER, #4550, CHICAGO, ILLINOIS 60606  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 1039-2 AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE SOUTH 24 FEET  
THEREOF) IN SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF  
OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN  
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXH  
OF CONDOMINIUM OWNERSHIP MADE BY JOHN R. MARGUERIE  
AND JAMES B. CROWE, AS DEVELOPER, RECORDED IN THE  
OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMB

08018061

PIN 14-32-207-054-1002

ALSO KNOWN AS: 1039 W. BELDEN AVENUE, UNIT 2, CHICAGO,  
TOGETHER with the note or notes therein described or referred to, the moi  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On November 2nd, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
Shannon Fasset

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY  
My Commission Expires 1/22/02  
DOC PREP, INC. 10/84

BOX 169

RE: TITL

FASSETT & FINUCANE MORTGAGE SERVICES

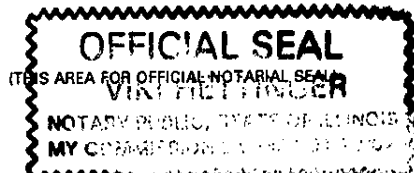
By: Shannon Fasset

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



99180 20/11/02 Hettinger