RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

ATTN: NATIONAL RECURDINGS

When recorded return to: First American Title Insurance Co., Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114

SEND TAX NOTICES TO

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nareby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM J. SPALLONE and KARI J. SPALLONE, 5438 N. KILDARE, CHICAGO, IL 60630, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th Day of November, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_ as document no. \_\_0021292192 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

THE WEST HALF OF LOT 45 IN EDGEWATER PARK IN THE NORTH WEST QUIPTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A MAP OF SUBDIVISION RECORDED IN BOOK 39 OF PLATS, PAGE 45, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1429 W. THOME, CHICAGO, IL 50618. The Real Property tax identification number is 14-05-111-010-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-05-111-010-0000 Address(es) of premises: 1429 W. THOME, CHICAGO, IL 60618

| Witness Our hand and seal, this 7TH | day of   | J <u>ANUARY</u> | 20     | 08 |        |
|-------------------------------------|----------|-----------------|--------|----|--------|
| By: Jaun Myollman                   | <u> </u> |                 |        |    | (SEAL) |
| DAWN M DOLLMAN                      | (Nam     | e & Title)      | 1ST VP |    | -      |

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

0801808067 Page: 2 of 2

## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

| Loan No:                                     | 046629           | (Continu   | ed)                        | Page 2  |
|--|------------------|--|----------------------------|---|
| STATE OF I                                   | LLINOIS          |  | )<br>)ss                   | "OFFICIAL SEAL"   |
| COUNTY O                                     | F                | KANE.  |                            | Ashley R. Lichthardt<br>Notary Public, State of Illinois<br>My Commission Exp. 12/13/2009 |
| On this 7T                                   | H day of         | JANUARY, 20 08, befo   | ore me, the u              | ndersigned Notary Public, personally  |
| appeared                                     | DAWN M           | DOLLMAN  | and know                   |   |
|  | T VP             |  |                            | hat executed the within and foregoing   |
|  |                  |  |                            | act and deed of the said Lender, duly   |
|  |                  |  |                            | for the uses and purposes therein   |
|  |                  | <u> </u>   | xecute this said           | I instrument and that the seal affixed is   |
| By De la | e seal of fairly | ender.  Chiland Residing a   | n <u>ellli</u>             | nois  |
| Ash  | leng K C         | ichemarat  |                            |   |
|  | LASER PRO Lendin | g, Ver. 5.7 J.00 J15 Copr. Harland Financial Solutions, Inc. 1997, 2002. | . All Rights Reserved FL t | LPL\CFHLPL\JRECEASS.CFC TR-17790 PR-T   |
|  |                  | Ox   |                            |   |
|  |                  | 7  | THE CROLLON                | ic  |

13868453 SPALLONE

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FIRST AMERICAN LENDERS ADVANTAGE

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