

UNOFFICIAL COPY

Doc#: 0801808099 fee: \$38.00
Date: 01/18/2008 08:28 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KAREN LUHTALA
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009

0124540045
KING ADAM
PO Date: 12/19/2007

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADAM KING AND LISA KING

to INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK dated January 12, 2007 calling for the
original principal sum of dollars (\$360,000.00), and recorded in Mortgage Record , page and/or instrument #
0703041044, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as
follows, to wit:

1205 TOWER ROAD WINNETKA, IL - 60093
Tax Parcel No. 05-17-118-023-0000
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 17th day of January, 2008.

INDYMAC BANK, FSB INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

By



DARRYL K. WILLIAMS
Its VICE PRESIDENT

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0124540045
KING ADAM

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of January, 2008, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSB INDYMAC BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MARY FRANCES MARTIN, Notary Public
State of Michigan, County of Ingham
My Commission Expires 12/31/2010
Living in the County of Kalamazoo

Notary Public
MARY FRANCES MARTIN

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

THE EAST 100 FEET OF THE WEST 200 FEET OF THAT PART OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AS FOLLOWS: BEGINNING AT A POINT 440 FEET WEST OF THE EAST LINE AND 33 FEET NORTH OF THE SOUTH LINE OF SAID 20 ACRES; THENCE RUNNING NORTH PARALLEL TO THE EAST LINE 132 FEET, THENCE WEST PARALLEL WITH SAID SOUTH LINE 400 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE 132 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE 400 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office