

UNOFFICIAL COPY

Doc#: 0801808104 fee: \$38.00
Date: 01/13/2008 08:29 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO SCHNEIDER
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005554741
BRIAN C MEIER
PO Date: 01/14/2008

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRIAN C MEIER AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 18, 2007 calling for the original principal sum of dollars (\$141,891.00), and recorded in Mortgage Record , page and/or instrument # 0717333067, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1919 S WOLF RD #423, HILLSIDE IL - 60162
Tax Parcel No. 15-20-300-039-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of January, 2008.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By



KIM MESSER
Its ASSISTANT VICE PRESIDENT

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BRIAN C MEIER

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of January, 2008, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2008

Notary Public
CONSUELO A. SCHNEIDER

Property of Cook County Clerk's Office

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BRIAN C MEIER

0005554741

PO Date: **01/14/2008**

LEGAL DESCRIPTION

UNIT I-423 AND P60 IN WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE : PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE S.W. QUARTER OF THE S.W. QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET TO THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET TO THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE S.W. QUARTER OF THE S.W. QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS, AND ALSO: THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE S.W. QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.