

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0801810002 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2008 09:32 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cuyler Partners, LLC

(NAME AND ADDRESS) 1463 W. Cuyler Avenue, Chicago, IL 60613

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain Construction Mortgage and Assignment of Rents bearing date the 29 day of July, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0425719004, 0425719005 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE WEST 25 FEET OF LOT 13 IN BLOCK 4 IN ASHLAND ADDITION TO KAVENSWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 14-17-314-007-0000 Address(es) of premises: 1463 W. Cuyler Avenue, Chicago, IL 60613 Witness and and seal, this day of December, 2007.

Signature of Eugene "Gene" Moore (SEAL)

This instrument was prepared by: Ashley Wasnick 10036601 955 National Parkway, Suite 60 Schaumburg, Illinois 60173

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(NAME)

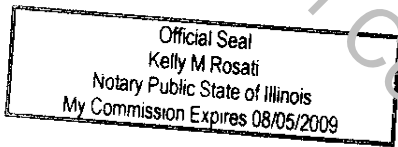
(ADDRESS)

STATE OF Illinois }  
County of Cook } SS.

I, KELLY M. ROSATI, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JASON M. COSTELLO  
personally known to me to be the VP of the American Chartered Bank, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 13 day of DEC, 2007.

[Signature]  
NOTARY  
Commission expires: \_\_\_\_\_



MAIL TO:

American Chartered Bank  
955 National Parkway, Suite 60  
Schaumburg, IL 60173

ADDRESS OF PROPERTY:

955 National Parkway, Suite 60  
TO

American Chartered Bank

RELEASE DEED  
By Corporation

Property of Cook County Clerk's Office

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## Exhibit "A" Legal Description

All that certain Condominium Unit situated in the County of Cook, State of Illinois, being known and designated as follows:

### PARCEL 1:

Unit 2 in the 1463 W. Cuyler Condominium as depicted on the plat of survey, described as follows:

The West 25 feet of Lot 13 in Block 4 in Ashland Addition to Ravenswood, said addition being a subdivision of that part Southwest of Green Bay Road of the Southwest 1/4 of the Southwest 1/4 (except the South 325 feet of the West 200 feet) of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0509127082, as amended from time to time, along with its undivided percentage interest in the common elements in Cook County, Illinois.

### PARCEL 2:

Exclusive right to the use of Parking Space P-2 and Storage Space S-2, limited common elements, as set forth in the Condominium Declaration and as depicted on the plat of survey attached as Exhibit "B" to the Declaration of Condominium ownership recorded as Document No. 0509127082.

Tax ID: 14-17-314-060-1002