

08018143

RECORDING REQUESTED BY

UNOFFICIAL COPY

288 (0327) 001 Page 1 of 1  
1998-11-12 11:24:41  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO: *Paragon* by  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, SUITE 201  
BROOKFIELD, WI 53045



ST5005024

Loan No: 7206  
Title Order No: ST5005024  
Escrow No:

Space above this line for Recorder's use

### CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to  
**NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**  
all beneficial interest under that certain Note and Deed of Trust dated **NOVEMBER 4, 1998**  
executed by **ROHIT PATEL AND SAVITA PATEL, HUSBAND AND WIFE**

to **PARAGON HOME LENDING, LLC,**

, Trustor,  
, Trustee,

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in Book/Reel \_\_\_\_\_  
, Page/Image \_\_\_\_\_, Official Records in the County Recorder's office of \_\_\_\_\_  
**Cook** County, **ILLINOIS**, describing land therein as:

**LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN OAKTON MAIN 'L' SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

10-22-313-040  
4601 Madison, Skokie, IL 60077 **08018142**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated **NOVEMBER 4TH, 1998**

STATE OF **WISCONSIN** ) S.S.  
COUNTY OF **WAUKESHA** )

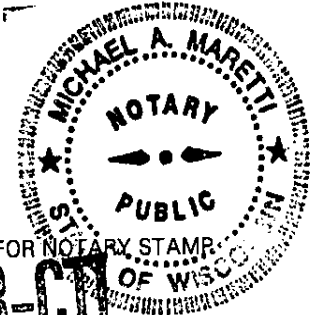
On **NOVEMBER 04, 1998** before me,  
a Notary Public in and for said County and State, personally appeared **Julie LaMacchia Operations Manager**

**Paragon Home Lending, LLC**  
*Julie LaMacchia*  
By: **Julie LaMacchia Operations Manager**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: \_\_\_\_\_

WITNESS my hand and official seal.  
*Michael A. Maretta*  
\_\_\_\_\_  
Signature **Michael A. Maretta**



My Commission Expires: April 28, 2002  
CORPADT (CDS-193) rev. 5/95 Drafted by: Michael Carney

**BOX 333-CT**