

# UNOFFICIAL COPY



Doc#: 0801816043 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 11:26 AM Pg: 1 of 3

**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 705157

Loan Number: 002152468

Other Loan # : 191621020

SLS #: 187

Project Number:

2322007001

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS  
COUNTY OF COOK

That Coldwell Banker Mortgage ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JEAN M JOHNSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0319229086  
Property Address: 900 West Lincoln  
MOUNT PROSPECT IL 60056

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

INSTRUMENT #0319229086  
PIN#: 08-11-214-033

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of November A.D.  
2007.

Coldwell Banker Mortgage

Attest: Leah Boedecker  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By: James Kucherka  
JAMES KUCHERKA  
VICE PRESIDENT



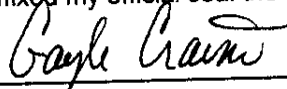
SPB  
47

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

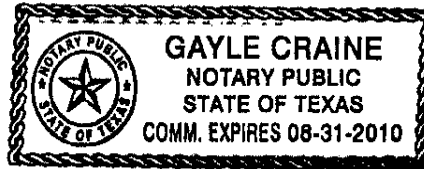
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



\_\_\_\_\_  
GAYLE CRAINE

Assignee's Address:  
194 Wood Avenue South  
Iselin NJ 08830

Assignor's Address:  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL  
Attention: General Counsel



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## EXHIBIT 'A'

**JOB #: 2322007001** cb

**0021986468**

Lot 23 in Alfani's First Addition to Mount Prospect, being a Subdivision of part of the South 990 feet of the West 1/2 of the Northeast 1/4 and part of the South 990 feet of the East 1/2 of the Northwest 1/4 of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1953, as Document Number 1496955.

Permanent Real Estate Index Number: 08-11-214-033

Address of Real Estate: 900 W. Lincoln Avenue, Mount Prospect, IL 60056