

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0801816004 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/18/2008 08:36 AM Pg: 1 of 3

Loan No.  
00414511792741

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY P MILLER AND ANTHONY Y MILLER, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2007, and recorded on August 24, 2007, in Volume/Book Page Document 0723602069 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-20-405-027-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1486 WHITCOMB AVE, DES PLAINES, IL, 60018

Witness my hand and seal 12/21/07.

JPMORGAN CHASE BANK, N.A.

MARIOLA ET OBOREK  
Vice President




Handwritten initials/signature

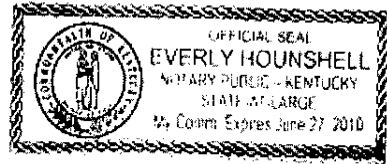
# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/21/07.

  
\_\_\_\_\_  
EVERLY HOUNSHELL -  
Notary Public  
EXPIRES 06/27/2010



Prepared by: VICTOR BANAWA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511792741  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/20/07  
Investor Loan No:

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOT 21 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY DES PLAINES HEIGHTS,  
BEING A  
SUBDIVISION OF BLOCK 10 IN NORRIE PARK, A SUBDIVISION OF THE NORTH PART EAST  
OF  
RAILROAD, AND THE SOUTHEAST 1/4 OF SECTION 20, ALSO THAT PART LYING EAST OF  
RAILROAD AND SOUTH OF NORRIE PARK AFORESAID, OF THE NORTH 1/2 OF THE  
SOUTHEAST  
1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS  
DOCUMENT  
NUMBER 6647601, IN COOK COUNTY, ILLINOIS. 09-20-405-027-0000.

Property of Cook County Clerk's Office