

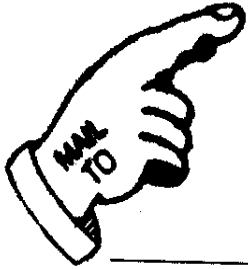
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Recording Requested By:
Cenlar FSB

When Recorded Return To:
KARL THOMAS
130 CROSSEN AVE
ELK GROVE VILLAGE, IL 60007



Doc#: 0801816020 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 09:33 AM Pg: 1 of 3



SATISFACTION

Cenlar FSB #:0110016615 "THOMAS" Lender ID:E24/0004085761 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by KARL E THOMAS MARRIED TO JUDITH R THOMAS, originally to CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/21/1986 Recorded: 04/02/1986 as Instrument No.: 3505303, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-15-400-062-0000

Property Address: 2094 ALGONQUIN RD, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NATIONAL ASSOCIATION F/K/A LASALLE BANK F.S.B. F/K/A CRAGIN FEDERAL BANK FOR SAVINGS F/K/A CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
On December 24th, 2007

By: 
DONNA J. LYNCH, Second Vice President

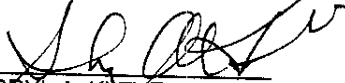
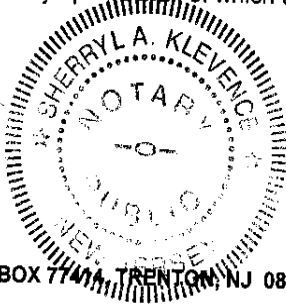
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STATE OF New Jersey
COUNTY OF Mercer

On December 24th, 2007, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604

(This area for notarial seal)

Prepared By: Susanna C Parker, CENLAR FSB PO BOX 77411, TRENTON, NJ 08628 609-883-3900

Property of Cook County Clerk's Office

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7410 798 3 1a

That part of Lot Two in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 505.63 feet to a point 939.52 feet South of the North line of Lot 2, being also the point of beginning of the herein described property; thence continuing North 0 degrees 00 minutes 51 seconds East 109.75 feet along said East line; thence North 89 degrees 59 minutes 09 seconds West 55.79 feet; thence South 0 degrees 00 minutes 51 seconds West 79.75 feet along a line parallel with the East line of the West 434.20 feet of said Lot 2; thence South 89 degrees 59 minutes 09 seconds East 5.67 feet; thence South 0 degrees 00 minutes 51 seconds West 30.00 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through the place of beginning thence South 89 degrees 59 minutes 09 seconds East 50.12 feet along said perpendicular line to the place of beginning.

93145970

In Edward Busse's Division of part of the South East Quarter (1/4) of Section 15, and the Northeast Quarter (1/4) of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December, 17, 1919, as Document Number 6696216.

COOK COUNTY Clerk's Office