

WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)



Doc#: 0801826164 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/18/2008 04:07 PM Pg: 1 of 3

THE GRANTOR, PRACTICORP, INC., a corporation created and existing under and by virture of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to DOUGLAS SANDBURG AND CATHERINE SANDBURG, HUSBAND AND WIFE

1525 W. E. DGEWATER AVE. (GRANTEE'S ADDRESS) 910-W. GUNNISON -1-NIT-1, CHICAGO, Illinois 60640

of the County of COOK, the following described Real Estate cituated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION IS ATTACHED HERETO AND MADL A PART OF THIS DOCUMENT.

## THIS IS NOT HOMESTEAD PROPERTY

SUBJECT TO: covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, general taxes for the year2007and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)2007

Permanent Real Estate Index Number(s): 11-31-301-024-0000

Address(es) of Real Estate: 6728 N. SEELEY AVE., CHICAGO, Illinois 60645

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its PRESIDENT.

PRACTICORP, INC.

LYUBOMIR ALEXANDROV

PRESIDENT

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## STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_STATE OF ILLINOIS, COUNTY OF \_\_\_\_\_\_\_\_

I, the undersigned, a Notary Public in and for said of LYUBOMIR ALEXANDROV, personally known to me to be known to me to be the same person(s) whose name(s) day in person and severally acknowledged that as such delivered the said instrument and caused the corporate authority given by the Board of Directors of said corporation, for the user	ne to be the PRESID of the <u>Pusuling</u> are subscribed to the LYUBOMIR ALEX escal of said corporation, as their free is and purposes therein	of the PRA of said of	CTICORP, INC., and d corporation, and personally nent, appeared before me this PRESIDENT they signed and thereto, pursuant to
Given under my hand and official seal, this6	day of <u></u>	ecentr	15 Caro 7
CHICIAL SEAL  ITA VALM BULGER  STATE OF ILLINOIS  WY COMMUNICIPE PIRES:06/08/08		8	(Notary Public
Prepared By: Shawn M. Bolger 10009 W. Grand Ave. Franklin Park, Illinois 60131	24		
Mail To: MR. JONATHAN SHERRY ATTORNEY AT LAW 150 N. WACKER, SUITE 2020 CHICAGO, IL 60606	City of Chica Dept. of Flev <b>541732</b> 01/18/2008 15	enue	Rear Estate Transfer Stamp \$975.00
Name & Address of Taxpayer:  DOUGLAS SANDBURG and CATHERINE SANDB 6728-N-SEELET AVE. /SJS W. Edge water CHICAGO, Illinois 60645- 60660	OURG er Ave	18/4/5	O <sub>ffic</sub>
STATE OF ILLINOIS  JAN. 18.08  REAL ESTATE TRANSFER TAX  90 130.00  **  FP 103037	Š V	OUNTY 95.27.08	REAL ESTATE TRANSFER TAX 00065.00
	REVENUE STA	MP #	FP 103042

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## **UNOFFICIAL COPY**

## **EXHIBIT 'A' Legal Description**

File Number: 2007-00955-PT

THE NORTH 18 FEET OF LOT 41 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6728 N. SEELEY AVENUE, Chicago, IL 60645

PERMANENT INDI:X NUMBER:

S. 6.

JUMBER:

OF COOK

OUNTY

CLERK'S

OFFICE