

Prepared By:

UNOFFICIAL COPY 08018296

2878/0185 30 001 Page 1 of 2  
1998-11-12 14:12:26  
Cook County Recorder 23.00



08018296

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

1945 WEST PALMETTO STREET  
FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1998**  
executed by **ROOSEVELT WILLIS AND**

**LUBERTHA WILLIS, HUSBAND AND WIFE**

to **ANCHOR MORTGAGE CORPORATION**  
a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60610**

**THE STATE OF ILLINOIS**  
**520 WEST ERIE, SUITE 300**

08018295

and recorded in Book/Volume No.

No. **COOK**

page(s)  
County Records, State of **ILLINOIS**, as Document  
(See Reverse for Legal Description) described

hereinafter as follows:  
Commonly known as **840 N PARKSIDE AVE, CHICAGO, ILLINOIS 60644**

**F1** TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **OCTOBER 28, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**  
and

By:   
Its: **JOHN M. C. MUNSON**  
**PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:   
Witness: **Notary Public, State of Illinois**  
**My Commission Expires 01/15/01**

Notary Public   
My Commission Expires **01/15/01** **COOK** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

# UNOFFICIAL COPY

STREET ADDRESS: 640 N. PARKSIDE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-08-214-025-0000

08018296

## LEGAL DESCRIPTION:

LOT 19 AND THE NORTH 9 FEET OF LOT 20 IN BLOCK 6 IN AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office