## **UNOFFICIAL COPY**

## **RELEASE DEED**

MAIL TO:

Abbott Laboratories Employees Credit Union

NAME:

ì

ATTN: Home Equity Dept.

ADDRESS:

401 N. Riverside Drive, Suite 1-A

CITY & STATE:

Gurnee, IL 60031-5915

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0801833157 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/18/2008 02:39 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS.

	· · · · · · · · · · · · · · · · · · ·
THAT Abbott Laboratories Employees Credit Union, 401 N. River	rside Drive, Suite 1-A, Gurnee, IL 60031, of the County
of Lake and State of Illihois, for and in consideration of one dollar	r, and for other good valuable considerations, the
receipt whereof is here'ny scknowledged do hereby remise, relea	
CAROL FONG A SINCLE ERSON	,,
heirs, legal representatives and as signs all the right, title, interes	et claim, or demand whatspever it may have acquired
in, through, or by a certain Mortgage, bearing date the 14TH da	
Recorder's Office of Cook County, in	the State of ILLINOIS as Document Number
0617104334 , to the premises therein described, situated in the	ne County of COOK as Document Number , State of
TIL TYOTA to the premises therein a conceut, situated in the	e county of <u>cook</u> , state of
"See Attached Exhi	:h:4 A!!
See All acried Exim	IDIL A
To a the south all the amount and a single man thous rate well	anning or apportaining
Together with all the appurtenances and privileges there into believe the policy of the policy of the privileges and privileges there into believe the policy of the polic	onging or appertaining,
Permanent Real Estate Index Number(s): 14-33-110-043-	1005
Permanent Real Estate Index Number(s). 14-33-110-040	71003
Address of promises a commission to the transfer was	<b>'</b> /) <sub>*</sub>
Address of premises: 2237 N LINCOLN #2B	
CHICAGO, IL 60614	
Witness my hand and seal this day of ர	UNE 200/
vviitiessitty flatid and sear this 151 day of	, 2007
1. 1, 40	<b>1</b> 0.
(SEAL)	
(SEAL)	OFFICIÁL SEAL
	PALLY PARION
CTATE OF ILLINOIS	Notary Public, State of Illinois
STATE OF ILLINOIS	My Commission Expires 09/04/2/10
COUNTY OF LAKE	The state of the s
COUNTY OF LAKE	
[ PALLY PARRA , a no	otary public in and for the said County, in the State
aforesaid, DO HEREBY CERTIFY that KEN KIEFER	hary public in and for the said obdity, in the Tate
aloresald, DO HENEDT CENTIL I that KEN KIEFEK	, personally known to me to be the same person
whose name is subscribed to the foregoing instrument, appeare	d before me this day in person, and acknowledged that
HE signed, sealed and delivered the said instrument as _H:	TS free and voluntary act for the uses and numbers
therein set forth.	ilee and voluntary act, for the uses and purposes
therein set forth.	
Given under my hand and official seal, this 15T day	of <u>June</u> , <u>2007</u> . 8018 - 004
Given under my hand and official seal, this <u>lst</u> day	, or,,,,
$\bigcap$	· ·
ta00. ta.	
Notary Public	· ·
Trotally Labilo	
This instrument was prepared by CARRIE VERJINSKI	, Abbott Laboratories Employees Credit
Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031.	
Sillon, 15. In this island billio, Salto I I il Saltino, in Saltino	

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 50510

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0801833157 Page: 2 of 2

## **UNOFFICIAL COPY**

Property: 2237 North Lincoln, #2B, Chicago, Illinois 60614 County: Cook

Legal Description: Unit No. B-2 in the Lincoln Park Terrace Condominium, as delineated on a survey of the following described Tract of Land: Lots 31-34, inclusive in Block 11 in Canal Trustees' Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document No. 0420945087, together with its undivided percentage interest in the common elements, in Cook County, Illinois. \*

Permanent Later Number(s):

14-33-110-048-1005