

UNOFFICIAL COPY

COOK COUNTY
RECORDER
IMPRINT

CORRECTION
08 YR. IS 1998

08018338



08018338

110441#2 WH5620

Prepared By: CHRIS
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

7772976 2 of 3

- DEPT-01 RECORDING 9808 \$23.00
- T#0000 TRAN 0957 11/12/98 09:38:00
- #3119 # CG *-08-018338
- COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING A DIVISION OF Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
GARY M. PEARSON AND ALISON A. PEARSON, HUSBAND AND WIFE
and dated **NOVEMBER 4th, 1998** to **UNITED BANC**

a corporation organized under the laws of **UNITED STATES** and whose principal place of business is
6300 SKOKIE BLVD, SUITE 104 NORTHBROOK IL 60062

08018337

and recorded as Document No. _____, by the **COOK** Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 3 IN NORTHBROOK HIGHLANDS UNIT NO. 10A, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER #04-09-206

-009-0000

Commonly known as: **2233 PEACHTREE LANE NORTHBROOK IL 60062 COOK COUNTY**

the money due and to become due thereon with interest, and all rights accrued under said **Real Estate Mortgage**.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

UNITED BANC

By: **ALEX J. HOFFMANN**
Its: **POA FOR DAVID L. DYER, PRESIDENT**

On **11/04/98** before me, the undersigned a Notary Public in and for said County and State, personally appeared **ALEX J. HOFFMANN** known to me to be **POA FOR UNITED BANC** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **MILWAUKEE COUNTY**

TERESA P. BOHL
My Commission Expires: **11/19/2000**



BOX 333-CTI

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