

UNOFFICIAL COPY

Loan #2 WH5620

Prepared By: CHRIS

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

08018339



08018339

And When Recorded Mail To:

USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

DEPT-01 RECORDING 9808 \$23.00
T#0000 TRAN 0957 11/12/08 09:38:00
#3120 # CG *-08-018339
COOK COUNTY RECORDER

7772976303

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH5620

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOUCE BANCSHARSE MORTGAGE GROUP INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
GARY M. PEARSON AND ALISON A. PEARSON, HUSBAND AND WIFE
and dated NOVEMBER 4TH, 1998 to UNITED BANC

a corporation organized under the laws of UNITED STATES and whose principal place of business is
6300 SKOKIE BLVD, SUITE 104 NORTHBROOK IL 60062

and recorded as Document No. 08 018337, by the COOK Recorded of Deeds, State of Illinois described hereinafter as
follows:

LOT 3 IN NORTHBROOK HIGHLANDS UNIT NO. 10A, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER #04-09-206-009-0000

Commonly known as: 2233 PEACHTREE LANE NORTHBROOK IL 60062 COOK COUNTY

the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

USB HOME LENDING A DIVISION OF Universal Savings Bank

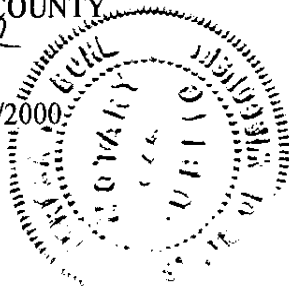
Alex J. Hoffmann
By: ALEX J. HOFFMANN
Its: PRESIDENT

On 11/04/98 before me, the undersigned a Notary
Public in and for said County and State, personally
Appeared ALEX J. HOFFMANN
known to me to be THE PRESIDENT of the
corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public MILWAUKEE COUNTY

Teresa P. Bohl
TERESA P. BOHL

My Commission Expires: 11/19/2000



BOX 333-CT1

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NO. 854 1217
THIRTY-NINE 17-1-1870
DEPARTMENT OF LAND AND SURVEY
RECORDS SECTION
CHICAGO, ILL.

Property of Cook County Clerk's Office

