

UNOFFICIAL COPY

Prepared By: Sushil Sonavane
Mortgage Service Center
400 1/2 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0801839090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/18/2008 02:52 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: January 11, 2008

Loan#: 0013102298
Invoice#: E0951092

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SANDRA J ROSS to CENDANT MORTGAGE CORPORATION MORTGAGEE, dated November 19, 2002 and filed for record December 5, 2002 as Document Number 0021343029 in Book 3619 Page 0067 for Loan Amount of \$157000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-08-200-038-1069


**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 3050 PHEASANT CREEK 102 NORTHBROOK, Illinois 60062

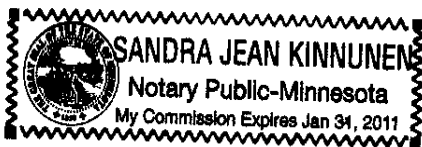
STATE OF Minnesota)
COUNTY Ramsey) SS


PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION

43363757

By 
Bryce Lins, Assistant Secretary

On January 11, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Bryce Lins the Assistant Secretary, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



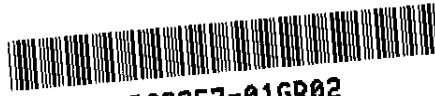

Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2011

SE
SY
P-2
M-4
J.

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Exhibit A

PARCEL 1: UNIT 2-102-D AND PARKING SPACE NO. P-43 IN PHEASANT CREEK CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO F. WALTER, DECEMBER 4, 1849, AS DOCUMENT 24234, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25459822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR THE PHEASANT CREEK ASSOCIATION RECORDED AS DOCUMENT 22648909, AS SUPPLEMENTED FROM TIME TO TIME, AND IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 25459821 AND 25926881



U43363957-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office