

Prepared By:

UNOFFICIAL COPY

08019487

JANICE J. SATALA
10 NORTH DEARBORN
CHICAGO, ILLINOIS 60602

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING 98 AS \$23.00
T#0009 TRAN 4290 11/12/98 11:24:00
#6673 + RC *-08-019487
COOK COUNTY RECORDER



08019487

and When Recorded Mail To

THE PRIVATEBANK AND TRUST COMPANY
10 NORTH DEARBORN
CHICAGO
ILLINOIS 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1507675288

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET
MONROE, LOUISIANA 71201

BOX 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 26, 1998**
executed by **JOHN A. DORE AND NANCY L. DORE, HUSBAND AND WIFE**

to **THE PRIVATEBANK AND TRUST COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10 NORTH DEARBORN**
CHICAGO, ILLINOIS 60602

REIT/ITL

99092203

08019486

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **286 SHERIDAN ROAD, WINNETKA, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

THE PRIVATEBANK AND TRUST COMPANY

On OCTOBER 30, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DONALD A. ROUBITCHEK
known to me to be the **MANAGING DIRECTOR**
and **LOUANN LUCK**

By: [Signature]
By: DONALD A. ROUBITCHEK
Its: MANAGING DIRECTOR

known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
By: LOUANN LUCK
Its: ASSISTANT SECRETARY

Notary Public [Signature]
COOK County,
My Commission Expires 12-29-01

Witness



08019487

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

05-21-408-007

Property of Cook County Clerk's Office

LOT 1 IN SPINNEY'S RESUBDIVISION OF LOTS 2, 3, AND 4 IN ROACH'S
RESUBDIVISION OF BLOCK 5, IN LAKE SHORE SUBDIVISION IN VILLAGE OF
MINNETKA IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 42
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION

2856106