

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

7765631 Prebilled



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That THE BRONSON-GORE BANK IN PROSPECT
HEIGHTS

of the County of Cook and State of
Illinois for and in consideration of the payment

of the indebtedness secured by the Mortgage and
Assignment of rents
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt
whereof is hereby acknowledged, do it hereby

Above Space For Recorder's Use Only

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank as Successor Trustee to
Glenview State bank, a Corporation of Illinois as Trustee under Trust Agreement
(NAME AND ADDRESS)
dated November 12, 1984 and known as Trust #3293

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain Mortgage and
Assignment of Rents, bearing date the 7th day of
September, 19 93, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, on 8th day of September, 19 93, document No. 93717061
93717082, to the
premises therein described as follows, situated in the County of Cook, State of Illinois,
to wit:

See Rider attached hereto and made a part hereof

together with all the appurtenances and privileges belonging or appertaining.

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Permanent Real Estate Index Number(s): 03-24-200-131-0000

Address(es) of premises: 871 E. Palatine Road, Wheeling, IL 60090

Witness _____ hand _____ and seal _____, this 5th day of November, 19 98.

THE BRONSON-GORE BANK IN PROSPECT HEIGHTS

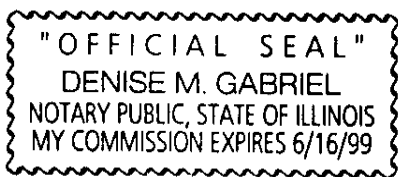
By: [Signature] (SEAL)
Florica Gociman

By: [Signature] (SEAL)
Victoria L. Carpenter

STATE OF Illinois)
COUNTY OF Cook) SS.

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Florica Gociman personally known to me to be the Vice President of Bronson-Gore Bank, a Illinois corporation, and Victoria L. Carpenter, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 5th day of November, 19 98.



[Signature]
NOTARY PUBLIC

Commission Expires 6-16-99

This instrument was prepared by:
Florica Gociman
606 Milwaukee Avenue
Prospect Heights, IL 60070

Mail to:

LEGAL DESCRIPTION

THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, 315.0 FEET WEST OF THE INTERSECTION OF SAID NORTH LINE WITH THE CENTER LINE OF MILWAUKEE AVENUE; THENCE WEST ALONG THE NORTH LINE OF SAID SECTION 24, 100.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, 217.5 FEET; THENCE WEST AT RIGHT ANGLES 100.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO A POINT ON THE NORTH LINE OF RELOCATED PALATINE ROAD; THENCE NORTHEASTERLY ALONG THE NORTH LINE OF RELOCATED PALATINE ROAD, 201.28 FEET MORE OR LESS TO A LINE DRAWN THROUGH THE POINT OF BEGINNING AT RIGHT ANGLES TO THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH ALONG THE LAST DESCRIBED LINE 334.25 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Property address: 871 E. PALATINE ROAD, WHEELING, IL 60090
P.I.N. 03-24-200-131-0000

Property of Cook County Clerk's Office