

UNOFFICIAL COPY

08019200

2804/0039 02 001 Page 1 of 2
1998-11-12 12:03:44
Cook County Recorder 23.00



08019200

97-6734
SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 980482

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on March 24, 1998, in Case No. 97 CH 14605, entitled Cenlar Federal Savings Bank vs. Ardella Sprowls; Litha R. Jackson; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 5, 1998, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 20 IN BLOCK 6 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 610 NORTH SPRINGFIELD, CHICAGO, ILLINOIS 60624.

PERMANENT INDEX NUMBER 16-11-111-038

DATED this SEP 23 1998 day of _____, 19____

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

By: Salvatore Aloisio #254
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

SALVATORE ALOISIO

personally known to me to be the same person

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

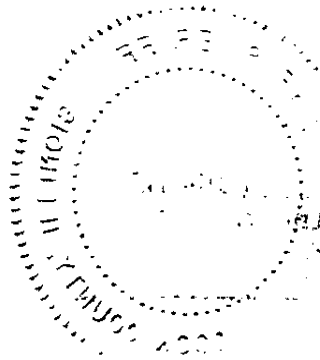
BY Susan Askew
DATE 11-11-98
REPRESENTATIVE

Box 254

UNOFFICIAL COPY

8878-7e

Property of Cook County Clerk's Office



THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (1) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED

BY _____
DATE _____
RENEE P. FAYAL

UNOFFICIAL COPY

IMPRESS
SEAL
HERE

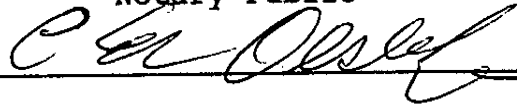
whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
_____ day of SEP 23 1998, 19____.

Commission expires

_____, 19____.

Notary Public



Address of Property.
610 North Springfield, IL 60624

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson Blvd., Room 2200
Chicago, IL 60604
FHA#131-355578-203



MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

UNOFFICIAL COPY

IN SENATE, January 11, 1901.
REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED
BY THE SENATE, JANUARY 1, 1899,
RELATIVE TO THE LANDS BELONGING
TO THE STATE OF ILLINOIS.

1901
1900
1899

ALSO, A REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE,
JANUARY 1, 1899, RELATIVE TO THE LANDS BELONGING
TO THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

1. OF THE LANDS BELONGING TO THE STATE OF ILLINOIS,
AS OF JANUARY 1, 1899.
AND
2. OF THE LANDS BELONGING TO THE STATE OF ILLINOIS,
AS OF JANUARY 1, 1899.

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED
BY THE SENATE, JANUARY 1, 1899,
RELATIVE TO THE LANDS BELONGING
TO THE STATE OF ILLINOIS.

ALSO, A REPORT OF THE COMMISSIONERS OF THE LAND OFFICE,
IN ANSWER TO A RESOLUTION PASSED BY THE SENATE,
JANUARY 1, 1899, RELATIVE TO THE LANDS BELONGING
TO THE STATE OF ILLINOIS.