## UNDFFICIAL COPY

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR 08019218JVS FIN. GROUP, INC. 2886/0057 02 001 Page 1 of 2500 INTERNATIONALE PKY. 1998-11-12 12:21:12 WOODRIDGE, IL 60517 Cook County Recorder RECORD AND RETURN TO: {Space Above This Line For Recording Data} SCOOP SIGNMENT OF REAL ESTATE MORTGAGE VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DELTA FUNDING COTPORATION The rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 7, 1997 ecuted by FORESTINE BROOKS - ARRIS-AND-PRESTON-JOHNSON JVS FINANCIAL GROUP, INC. THE STATE OF ILLINOIS and whose organized under the laws of CORPORATION mincipal place of business is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, ILLINOIS 60517 , as Document 98096635 , page(s) and recorded in Book/Volume No. described hereinafter as follows: ILLINOIS COOK County Records, State of LOT 7, IN A. M. RAYMOND'S RESUBDIVISION OF LOTS 21, 22, AND 25 IN DIVISION NUMBER 3 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NOLTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Recorded by Chicago Abstract, Inc. COMMONLY KNOWN AS: 2521 EAST 72ND PLACE CHICAGO, ILLINOIS 60649 21-30-106-014-0000 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLIADIS COUNTY OF I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Title

Title:

Witness

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose

name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed

and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this

\_ County

of

Notary Public

My Commission Expires

"OFFICIAL SEAL" Stephanie Trybula Notary Public, State of Illinois My Commission Expires 9-28-98

This area for official notary seal

## UNOFFICIAL COPY

Property of Cook Colling Clerk's Office

"Official SEAL"
Stephane Trybula
Notary Public, State of Unious
My Comission Express 0-28-98