

UNOFFICIAL COPY

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

08019293

DEPT-01 RECORDING \$25.50
98 AS
T#0009 TRAN 4287 11/12/98 09:56:00
#6468 RC *-08-019293
COOK COUNTY RECORDER



5460877-818

AMIL
H04

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15424 SOUTH HARLEM AVENUE, ORLAND PARK, IL 60462
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated NOVEMBER 03, 1998, made and executed by
DANIEL S. DONAHUE, ANGELA M. DONAHUE

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

08019293

Parcel ID#: 19-22-124-022
Property Address: 6504 SOUTH KOSTNER, CHICAGO, IL 60629
such Mortgage having been given to secure payment of SIXTY FIVE THOUSAND AND 00/100
(\$ 65,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9609)

Initials: _____



8019293

INTERCOUNTY
SIS44 f22
Unit M

COOK COUNTY
RECORDS
DEPARTMENT
CORRECTION
JUL 18 1988

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8019298

UNOFFICIAL COPY

File # 1544872 Legal Addendum

LEGAL: LOT 2 IN PRINCE BUILDERS SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 6504 S KOSTNER
CHICAGO, IL

PIN: 19-22-124-022-0000

Property of Cook County Clerk's Office

2025/01/08

8019293

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOVEMBER 3, 1998

Witness

Witness

Attest

Seal:

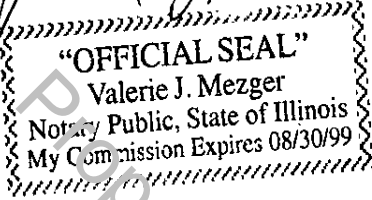
AMERICA'S ADVANTAGE MORTGAGE, INC.

(Assignor)

By:

(Signature)

MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT



Property of Cook County Clerk's Office

8019298