

Prepared By

UNOFFICIAL COPY

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

08019376

DEPT-01 RECORDING

9802 \$23.50

T#0009 TRAN 4287 11/12/98 10:17:06

#6553 + RC *-08-019376

COOK COUNTY RECORDER

and When Recorded Mail To

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**



08019376

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 31802010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

**3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 4, 1998**
executed by **MICHAEL L. ILE AND
ANDREA M. BOADO, HUSBAND AND WIFE**
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1107 NORTH KENILWORTH AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** **KEY MORTGAGE SERVICES, INC.**
COUNTY OF **COOK**

On **NOVEMBER 4, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

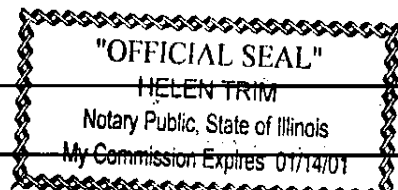
Notary Public Helen Trim
Cook County,

My Commission Expires 01/14/01

By: RICHARD NASH
Its: PRESIDENT

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY

515468691

Unit A

08019376

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

08 APR 19 1998
GOVERNMENT
TAMPA
FLORIDA

16-06-110-023-0000

Pin

Property of Cook County Clerk's Office

LOT 11 BLOCK 6 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD TO OAK
PARK IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8019276

