UNOFFICIAL COPY

Prepared by:

First Mortgage Bane, A.c. 5816 W. Higgins Av Chicago, IL 60630

08019389



And when recorded mail

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204

Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

DEPT-01 RECORDING

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. +6566 + RC ×-08-019389

LOAN# 1180671

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSURS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2,1998 , executed by ANTONI WASILEWSKI AND JANINA

WASILEWSKI, HUSBAND AND WIFE
First Mortgage Banc, Inc.
organized under the laws of Illinois
5816 W. Higgins Ave. Chicago IL 60630
and recorded in Liber page(s)

a corporation and whose principal place of business is

COOK County Records. described hereinafter as follows:

SEE ATTACHED LEGAL

State of

P.I.N.# 12-15-318-019

Illinois

CKA: 4101 N KOLZE AVENUE SCHILLER PARK IL 60176

08019388

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF COOK

On OCTOBER 2,1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the Secretary and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges aid instrument to be the free act and deed of said corporation.

Notary Public

1y Commission Expires

| and a second of said corporation. | |
|-----------------------------------|--|
| OFFICIAL SEAL County, | |
| MIECZYSLAW SKIBA | |
| APAY PUBLIC, STATE OF ILLINOIS | |
| WY SOM EXPERSION EXPERSION S | |

| | Janine Shap | Oe. |
|------|------------------|----------|
| By; | Janina Schroeder | • |
| Its: | Secretary | <u> </u> |
| By: | | |
| Its: | | |
| Witn | ness: | |
| | | {=4} |

UNOFFICIAL COPY

Proporty or Cook County Clerk's Office

LEGAL: LOT 12 IN BLOCK 1 IN DI MUCCI'S SUBDIVISION BEING A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15 TOWNSHIP 40
NORTH, RANGI 1 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

ADDRESS: 410 N KOLZE

SCHILLER PARK, IL 60176

PIN: 12-15-318-019-0000

Property of County Clerk's Office