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1998-11-12 11:50:12  
Cook County Recorder 27.50

SATISFACTION OF MORTGAGE



Loan No. 000179272-5  
Name HELEN JUNE KISSELBURG

After Recording Mail to  
LAKESHORE TITLE AGENCY ATTN: ANNA  
2111 E TOUHY AVENUE SUITE 120  
DES PLAINES, IL 60018



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HELEN JUNE KISSELBURG, A WIDOW

as Mortgagor, and recorded on 10-12-79 as document number 25189065 in the Recorder's Office of COOK County, and assigned to LASALLE BANK, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 2319 E OLIVE 13-2C, ARLINGTON HEIGHTS, IL 60004

PIN Number 03-21-402-014-1416

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 18, 1998

LASALLE BANK, FSB

by

RE206 002 G63

Recorded by  
Chicago Abstract, Inc.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SATISFACTION OF MORTGAGE

MORTGAGOR KISSELBURG  
LOAN NO. 000179272-5

UNIT NO. 13-2C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1979 AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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SATISFACTION OF MORTGAGE

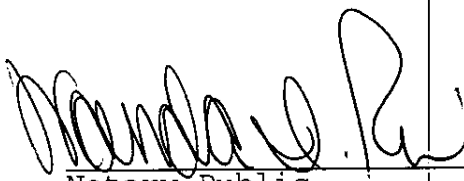
Loan Number 000179272-5  
Name HELEN JUNE KISSELBURG

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE BANK, FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

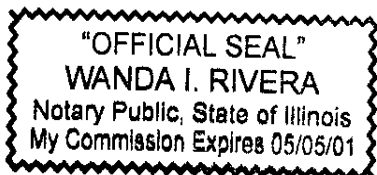
Given under my hand and notarial seal September 18, 1998



Notary Public

PREPARED BY  
Wanda I. Rivera  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE207 004 G63



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SATISFACTION OF MORTGAGE

MORTGAGOR KISSELBURG  
LOAN NO. 000179272-5

UNIT NO. 15 2C IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALB, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 1979 AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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