

Prepared By:

UNOFFICIAL COPY

SHELLY SCHWYN
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

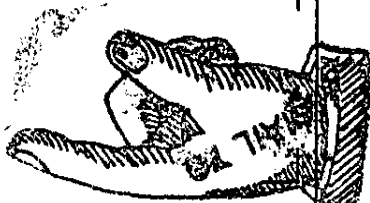
08020007

2883/0100 48 001 Page 1 of 2
1998-11-12 10:47:57
Cook County Recorder



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FINANCIAL FEDERAL TRUST & SAVINGS BANK

48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60422

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 13, 1998** executed by **LINO A. DARCHUN AND MARY LYNN CONWAY, MARRIED/HUSBAND AND WIFE** to **PERL MORTGAGE, INC.**

08020006

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

No. **COOK**

, page(s) _____, as Document described
County Records State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **2731 N. WILTON AVE., CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On **OCTOBER 19, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: _____

**KEN PERLMUTTER
PRESIDENT**

known to me to be

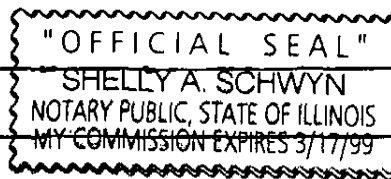
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public

Shelly Schwyn
County, **COOK**

Witness: _____



My Commission Expires **3/17/99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A QN of ITC SIS474317

0000000000

County, Illinois
HELENA BERGMANS
LOT 4 IN RESUBDIVISION OF LOTS 1 TO 9 INCLUSIVE OF THE NORTH 125 FEET) SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET) IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF QUARTER 9 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

pin

14-29-405-009-0000

Property of Cook County Clerk's Office