

Prepared By:

UNOFFICIAL COPY

08020064

2883/0157 48 001 Page 1 of 2
1998-11-12 11:40:37
Cook County Recorder 23.50

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To



REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604346612

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 6, 1998** executed by **MARK SHAMBO, UNMARRIED MAN**

08020063

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **844 W FULLERTON, Chicago, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **NOVEMBER 6, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **Ray Cohen**

known to me to be the **Treasurer**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

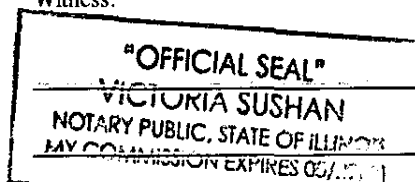
Notary Public **Victoria Susan Cook** County,

My Commission Expires **05/29/01**

By: _____
Its: **Ray Cohen**
Treasurer

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

191097515

SASA DIVISION OF INTERCOUNTY

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08020064

Property of Cook County

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 844 WEST FULLERTON AVENUE LANDMARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26904632, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIA - 14-29-427-063-1003

Cook County Clerk's Office