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Diane M. Greisinger

MY COMMISSION EXPIRES May 17, 2001

OFFICIAL

Cook County Recorder

23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 6Q521



98-09519 ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MCDUCAGE GROUP INC
all the rights, title and interest of the undersigned in and to a certain Note dated <u>August 7th, 1998</u> , executed by <u>ILUMINADA B. ILLGAN</u> , <u>MARRIED TO JUANITO C. ILLGAN and RICO BERGONIO and J</u> ,
in face amount \$ 137.600.00 secured by a Mortgage dated 8/7/98
and recorded in COOK County on 10-28-98 as Document No. 98967848
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
LEGAL DESCRIPTION ATTACHED AND WADE A PART HEREOF
COMMONLY KNOWN AS: 6015 N. RICHMOND ST. CHICAGO, ILLINOIS 60659
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 13th day of August , 1998
CASBANC MORTGAGE, INC.
CASBANC MORTGAGE, INC.
Vida Ziakua Vias Bassidant
Vida Zinkus, Vice President
STATE OF ILLINOIS)
34
COUNTY OF DUPAGE) Lawyers Title Insurance Commation
Lawyers time months
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of August

Commission expires: 5/17/2001

Notative Public

Notative Public

COOK

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 11 AND THE SOUTH 2 FEET OF LOT 12 IN BLOCK 3, IN NIXON AND PRASSAS' LINCOLN PETERSON AVENUE ADDITION TO NORTH EDGEWATER IN NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS, ON JUNE 19, 1917, AS DOCUMENT NO. 74453. -128-052

COOK COUNTY CLOTH'S OFFICE

13-01-128-052